## **School Improvement Team Voting**

**LEA or Charter Name/Number:** Cumberland County Schools - 260

**School Name:** Bill Hefner Elementary

School Number: 367

Plan Year(s): 2023-2024

**Voting:** All staff must have the opportunity to vote anonymously on the School Improvement plan

# For: 41

#Against: 1

**Percentage For:** 98%

**Date Approved by** 

**Vote:** August 14, 2023

## **School Improvement Team Membership**

From GS §115C-105.27: "The principal of each school, representatives of the assistant principals, instructional personnel, instructional support personnel, and teacher assistants assigned to the school building, and parents of children enrolled in the school shall constitute a school improvement team to develop a school improvement plan to improve student performance. Representatives of the assistant principals, instructional personnel, instructional support personnel, and teacher assistants shall be elected by their respective groups by secret ballot. Unless the local board of education has adopted an election policy, parents shall be elected by parents of children enrolled in the school in an election conducted by the parent and teacher organization of the school or, if none exists, by the largest organization of parents formed for this purpose. Parents serving on school improvement teams shall reflect the racial and socioeconomic composition of the students enrolled in that school and shall not be member of the building-level staff."

| Committee Position*              | Name                 | Year Elected |
|----------------------------------|----------------------|--------------|
| Principal                        | Dr. Zakiyyah Backman | 2023         |
| Assistant Principal              |                      | 2023         |
| Instructional Coach/SIT Chair    | Amanda Pate          | 2023         |
| Teacher Assistant Representative | Emily Elsey          | 2023         |
| Parent Representative            | Brent Goad           | 2022         |
| Kindergarten Teacher             | Angela White         | 2023         |
| 1 <sup>st</sup> Grade Teacher    | Paloma Lepley        | 2023         |
| 2 <sup>nd</sup> Grade Teacher    | Marjorie Harp        | 2023         |
| 3 <sup>rd</sup> Grade Teacher    | Jordan Townsend      | 2023         |
| 4 <sup>th</sup> Grade Teacher    | Emily Hester         | 2023         |
| 5 <sup>th</sup> Grade Teacher    | Peyton Ashley        | 2023         |
| Guidance Counselor               | Michelle Green       | 2022         |
| Guidance Counselor               | Megan Clark          | 2021         |
| Instructional Coach              | Ashley Bunce         | 2021         |
| Inst. Support Representative     | Ivey Tucker          | 2023         |
| AIG Teacher                      | Ayana McDuffie       | 2023         |
| EC Teacher                       | Ashley McKinnon      | 2023         |
| Social Worker                    | Danielle Sawyer      | 2023         |
| Resource Representative          | Mischa Smith         | 2022         |

<sup>\*</sup>Add to list as needed. Each group may have more than one representative.

## **Title II Plan**

Instructions: Complete each cell highlighted in red (content controls will also appear in red when you hover the cursor over them). Refer to the SAMPLE Title II Plan located on page 5 for examples. Bill Hefner Elementary School: Year: 2023-2024 **Description of the Plan** The purpose of this plan is to provide a detailed description of staff development Purpose: expenditures. **Budget Amount AMOUNT Total Allocation:** 2,649.00 **Budget Breakdown** Briefly describe the title of and purpose for this staff development: The purpose of the staff development is to allow teachers time to analyze various types of data to improve targeted teaching, remediation groups, and differentiation. **Staff Development 1** This staff development will take place during the regular school day. **DESCRIPTION AMOUNT** Personnel: K-5Teachers (12 subs) 90.00/day **Training Materials:** Registration/Fees: Travel: Mileage/Airfare: Lodging/Meals: **Consulting Services: Follow-up Activities: Total for staff development 1:** \$1,080.00 **Budget Breakdown** Briefly describe the title of and purpose for this staff development: The purpose of the staff development is to allow teachers time to analyze various types of data to improve targeted teaching, remediation groups, and differentiation. **Staff Development 2** 

**DESCRIPTION** 

This staff development will take place during the regular school day.

<u>AMOUNT</u>

| Personnel:            | k-5 Teachers Data Day          | 90.00/day  |
|-----------------------|--------------------------------|------------|
| Training Materials:   |                                |            |
| Registration/Fees:    |                                |            |
| <u>Travel:</u>        |                                |            |
| Mileage/Airfare:      |                                |            |
| Lodging/Meals:        |                                |            |
|                       |                                |            |
| Consulting Services:  |                                |            |
| Follow-up Activities: |                                |            |
|                       | Total for staff development 2: | \$1,080.00 |
|                       |                                |            |
|                       | Grand Total                    | \$2,160.00 |

| District Wide Components                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |  |  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|
| Duty Free Lunch                                    | Please indicate if your School Improvement Team vote for your teachers to have duty free lunch by indicating yes (Y) or no (N) in the box to the right.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No                               |  |  |
| Duty Free<br>Planning Time                         | Please describe approximately how much planning time your teachers have during a week: Teachers have 40 minutes of planning four days a week, with 40 more additional planning minutes on a double day, with a total of 200 minutes of planning time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |  |  |
| PBIS School                                        | Please indicate if your school is currently a PBIS school by indicating yes (Y) or no (N) in the box to the right:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes.                             |  |  |
| PBIS rating from previous year                     | Please indicate your most recent PBIS assessment rating (Green Ribbon, Model, or Exemplar) if applicable in the box to the right:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Green Ribbon                     |  |  |
| Parental/Family<br>Engagement                      | Please describe your parent/family engagement plan briefly (i.e. dates or frequency of parent events, P/T conferences, PTA meetings, etc.):  Our school has planned monthly activities for our parents and families to participate in. We have parent-teacher conferences twice a year, once in November, and once in March.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |  |  |
| Safe and Orderly<br>Schools                        | The Cumberland County School System (CCS) has a commitment to excellence in providing a safe and healthy workplace. Safety of employees and students must be given first priority in every activity. To that end, all our employees have access to our district Safety Manual and Crisis Management Handbook on the CCS intranet. The Safety Manual is provided to help schools insure their day to day practices are in line with best safety practices, prepare for events that can be better managed with a safety plan, and outline protocols for handling potentially hazardous materials in our schools. Although a crisis is an event that is extraordinary and cannot be predicted, the Crisis Management Handbook was prepared to provide the principal and the local crisis team a quick reference guide of procedures to follow when a crisis occurs that affects the school.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |  |
| Review of the SIP plan and notification of changes | As part of our continuous improvement process, all schools create 2 year Schools. At the end of the first year of the plan and once test scores are received improvement Team will review both academic and organizational goals and needed. The superintendent's designee will be informed when the plan has continuous contin | d, the School<br>nake changes as |  |  |